

PORTAL

Western Portico: Saint Giles Tympanum

The iconographic interpretation of the left portal is somewhat controversial. According to some specialists, it narrates the life of Saint Giles, while others associate it with the hagiographic cycles of Saint Dominic of the Causeway and his disciple Saint John of Ortega. More recent studies support the idea of Saint Giles, an exemplary saint and intercessor with whom to achieve eternal bliss through good works. He is also associated with royalty and can therefore be related to the royal patronage of the church itself. A short cycle from the life of this saintly confessor can be seen in Chartres Cathedral, and he is very prominent in French Gothic painting. The life of Saint Giles is narrated in four registers, following the same layout as in the other two portals.

The first depicts the giving of the tunic and the cures through the saint's intercession. This is followed by the encounter between Saint Giles and the Bishop of Arles, Saint Caesarius, and also Saint Veredonius, as well as narrating the royal hunt. The upper register depicts the encounter with King Flavius on horseback and the episode in which Saint Giles prays on the beach to prevent a shipwreck. The third register shows the construction of a monastery, an indirect reference to the generosity and magnificence of the Castilian monarchs who promoted Saint Mary's Church. Beside this is the resurrection of the son of the governor of Nimes and, presiding over the tympanum, Christ displaying the Eucharistic Bread together with the Blessed, including Saint Giles, all of who intercede for humanity.



Author: Anonymous

Date: Second third of the 14th century

Technique: Polychrome stone carving

Place: Saint Mary's Cathedral (Vitoria-Gasteiz)



Basic bibliography:

AZCÁRATE RISTORI, José M.^a de. “Catedral de Santa María (catedral Vieja)”. En: PORTILLA VITORIA, Micaela J. et al. Catálogo Monumental Diócesis de Vitoria: Ciudad de Vitoria. Vitoria-Gasteiz: Obra Cultural de la Caja de Ahorros Municipal, tomo III, 1968, pp. 81-98.

LAHOZ, Lucía, “La Asunción del tímpano de la Catedral de Vitoria. Algunas consideraciones iconográficas”, Cuadernos de Arte e Iconografía, t.3, nº6, 1990, pp. 5-10.

LAHOZ, Lucía, “El tímpano del Juicio Final de la catedral de Vitoria: aspectos iconográficos”, Boletín Sancho el Sabio, 4, 1994, pp. 181-200.

LAHOZ, Lucía, “Breves notas sobre un tímpano vitoriano”, Cuadernos de Sección. Artes Plásticas y Monumentales, nº 14, 1995, pp. 164-174.

GONZÁLEZ DE ZÁRATE, Jesús M. Catedral de Santa María Vitoria. Iconografía de sus tímpanos, Vitoria-Gasteiz: Gestoria Bengoa S.L., 2008.

SILVA VERÁSTEGUI, Soledad, “En torno a la portada central de la iglesia de Santa María de Vitoria (actual Catedral Vieja)”, en VÉLEZ CHAURRI, J. Javier; ECHEVARRÍA GONI, Pedro Luis; MARTÍNEZ DE SALINAS OCIO Felicitas (eds), Estudios de Historia del Arte en memoria de la profesora Micaela Portilla, Vitoria, 2008, pp. 55-65.

GONZÁLEZ DE ZÁRATE, Jesús M. “Catedral de Santa María Vitoria-Gasteiz. Iconografía de sus tímpanos”, Cuadernos de Arte e Iconografía, Tomo XXI, N.^o 41, 1^o semestre, 2012. (monográfico)

SILVA VERÁSTEGUI, Soledad, “La controvertida portada de San Gil de la iglesia de Santa María de Vitoria”, Ars Bilduma, 5, 2013, pp. 3-31.

A Living Treasure

Texts: Fernando R. Bartolomé García

Photographs: Quintas Fotógrafos

Project funded by:



Direction and coordination:



arte.catedralvitoria.eus

Guided tours

Information and bookings

Telf. 945 255135

www.catedralvitoria.eus

Visitor's centre

Cantón de Santa María 3
01001 Vitoria-Gasteiz

